## Clare County 4-H Council Agenda Wednesday, January 27, 2021 Zoom

Call meeting to order:

Pledges:

Introductions/Roll call: Please state your name and club

Approval of Past Month's Meeting Minutes:

Approval of Past Month's Treasurer's Report:

Additions to Agenda:

**MSU Extension Report (Alex):** 

Fair Report:

**Public Comment:** 

#### Committee Reports:

\*Youth Leadership Council – Record Books \*Gardening \*Banquet \*Budget \*Fundraisers – Gaiter Sale, Flower & Plant Sale

### **Unfinished Business:**

- A. Holiday Craft Kits B. Dishonesty Bond
- C. Laptop and technology
- D.

# New Business:

A. Bad Weather Policy

Β.

### Other:

### Adjournment:

\*Awards - Family of the Year \*Ambassadors – Sash Update \*Milk Booth \*Foodstand

\*Properties

\*\*\* Next Meeting February 24 at 6:30 pm by Zoom \*\*\*